



MANUEL BRUSUELAS, TRUSTEE

Deborah Cooksey

CASEY OTERO, TRUSTEE

CHRISTOPHER RUPP, TRUSTEE

MARK GARWOOD, TRUSTEE

**MAYOR**

***PUBLIC HEARING***  
**MONDAY**  
**MAY 18, 2026 6:00 P.M.**  
**609 St Francis Drive**  
**Tularosa, NM 88352**

**A.** Call to Order

**B.** Pledge of Allegiance

"I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with liberty & justice for all"

**C.** Salute to the Flag of New Mexico

"I salute the flag of the state of New Mexico, the Zia symbol of perfect friendship among united cultures"

**1. Call to order**

- Meeting called to order by Chairperson

**2. Roll Call: Brusuelas\_\_\_ Rupp\_\_\_\_\_ Otero\_\_\_\_\_ Garwood\_\_\_\_\_**

All matters listed under Item 1, Consent Agenda, are routine by the Village Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

### 3. Consideration of Agenda:

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ ACTION \_\_\_\_\_

### 4. Opening statement by Chair:

This public hearing is being conducted to receive public comment regarding the proposed installation of a cell phone tower at 1008 Old Mescalero Ave., Tularosa, New Mexico 88352. Individuals wishing to speak will be recognized by the Chair and asked to state their name and address for the record.

### 5. Presentation of proposed project:

Presentation by applicant, representative, engineer, or staff regarding:

- Proposed cell tower installation
- Site location and zoning
- Tower height and design
- Equipment shelter and fencing
- Utility access
- Compliance with local ordinances and federal regulations
- Safety and environmental considerations

### 6. Questions from Governing Body:

### 7. Public Comments:

- Please state your name and address for the record
- Comments limited to 5 minutes per speaker

### 8. Close Public Comments:

### 9. Deliberation and Discussion:

### 10. Consideration of Action:

### 11. Adjournment:

MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ ACTION \_\_\_\_\_

If you are an individual with a disability who is in need of a reader, amplifier, sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Clerk at 585-2771 at least seven (7) days prior to the meeting or as soon as possible. Public documents, including agenda and minutes, can be provided in various accessible formats. Please contact the Village Clerk at 585-2771 if a summary or other type of accessible format is needed.

**You may obtain a copy of the agenda by contacting Village Hall.**

Posted: 5/14/2026  
6:00 PM

